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# مقدمة

"The Search For A Nonviolence future"

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Coming to our Senses – Morris Berman	-1
Recovering the Soul – Larry Dossey M.D.	-2
The Future of Man – P.T. De charelin	-3
The Future Evolution of Man – Sri Aurolindo	-4
The Turning Point – Fritjoff Capra	-5
The Living Company – Dudley Young	-6
Man in Search of a Soul – C.G. Young	-7



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<sup>1</sup> - The Talk of the Town, New Yorker, September 16, 2002, 32.

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<sup>6</sup> - Paul H. Ray and Sherry Ruth Anderson, *The Cultural Creative: How 50 Million People Are Changing the World* (New York, Three Rivers, 2001)

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<sup>9</sup> - Weisman, Alan. 1998. *Gaviotas: A Village to Reinvent the World*. White River Junction, Vermont: Chelsea Green. Back cover.

<sup>10</sup> - Ibid., 14, 175f.

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<sup>12</sup> - Ibid., 33. للمزيد من المعلومات راجع <http://freindsofgaviotas.org/about.htm>

## الفصل الأول

### أسئلة صعبة وأجوبة صعبة

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<sup>13</sup> - Arendt, Hannah. *On Violence*. New York: Harcourt, Brace & World, 1969, p.6.  
<sup>14</sup> - CWMG, VOL. 53, P. 354 (*HARIJAN* 4/14/46, P. 90).  
<sup>15</sup> - ELLUL, JACQUES. *CONTRE LES VIOLENTS*. VIENNA: LE CENTURION, 1972, P.7.

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<sup>16</sup> - Johnston, William, translator. *The Cloud of Unknowing*. New York: Image, Doubleday, 1973, p. 129.

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<sup>18</sup> - Burton, John W. *Violence Explained: the sources of conflict, violence and crime and their prevention*. Manchester: University of Manchester Press, 1997, p. 10.

<sup>19</sup> Serendipity

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<sup>20</sup>- Davitz, Joel R. "The Effects of Previous Training on Postfrustration Behavior," *Journal of Abnormal Social Psychology* 47 (1952) pp. 309-315.

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<sup>21</sup> - NGUBANE, BEN. AP WIRE REPORT, JULY 27, 1998.

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<sup>22</sup> - British Psychological Society: Sobel and Ornstein. "Bad News on TV is Bad News All Around," *Mental Medicine Update*, IV.1, (1995), p.1.

<sup>23</sup> - Curbing violent emotions: Goleman, Joel. "Today's Lesson: Curbing Kids' Violent Emotions," *San Francisco Chronicle*, March 5, 1992, pp. D3, D6.



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<sup>24</sup> - Schorr, Daniel. "TV Violence: What We Know But Ignore." *Christian Science Monitor*. September 7, 1993, p.19.

<sup>25</sup> - Brink, Andre. "Time Magazine's 100 Leaders & Revolutionaries of the 20th Century." *Time* 151, no. 14 (1998), pp.188-190.

<sup>26</sup> - Here I am drawing on Meer, Fatima, *Higher than Hope: the authorized biography of Nelson Mandela*. New York: Harper & Row. (1990), pp. 218ff.

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<sup>27</sup> - Daniszewski, John, "Mandela, de Klerk debate," AP story in the *Santa Rosa Press Democrat*, April 15, 1984, p. A5.

<sup>28</sup> - CWMG, Vol. 75, 1999, p. 409.

<sup>29</sup>Selma-to-Montgomery

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<sup>30</sup> - Remnick, David. "Dumb Luck: Bush's Cold War," *The New Yorker*, Jan 25, 1993, p.105.

<sup>31</sup> - E-mail from Peacemedia section of Peacenet conference on September 28, 1991.

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<sup>32</sup> - BRITISH INDEPENDENT TV JOURNALIST GABY RADO ON LOCATION, QUOTED IN THE *WASHINGTON SPECTATOR*, FEBRUARY 1ST, 1994, P. 2.

<sup>33</sup> - This quote and the next from a Sonoma County school newsletter called *Kid Konnection*, July, 1994, p. 21.

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<sup>34</sup> - see Grossman, Lt. Col. Dave, and Gloria Degaetano. *Stop Teaching Our Kids to Kill: A Call to Action Against TV, Movie and Video Game Violence*. New York: Random House, 1999, and Kara Platoni, "The Pentagon Goes to the Video Arcade," *The Progressive*, July, 1999, p. 27.  
<sup>35</sup> - Berry, Wendell. *Standing by Words*. San Francisco: North Point, 1983, p. 65.

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<sup>36</sup> - Isha Upanishad, verse 12 (my translation).

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<sup>37</sup> - Richard Magee, quoted in *Youth Outlook (YO)* for September 11-15, 1995, p. 6.

<sup>38</sup> - Heraclitus, fragment B 45: "You will never reach the limits of the soul [or, life principle], travel as far as you will by any road: so deep is its meaning" (my translation).

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<sup>39</sup>- Sanders, Robert, "Berkeley, LBNL Scientists Snap First 3-D Pictures of the 'Heart' of the Genetic Transcription Machine," *Berkeleyan*, January 19-25, 2000, 3.  
<sup>40</sup> - Quoted in Glazer, Steven. *The Heart of Learning*. New York: Jeremy P. Tarcher/Putnam, (1999), p. 218.

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<sup>41</sup> - Dostoevsky, Fyodor. *The Possessed (a.k.a. The Devils)*. New York: The Heritage Press, 1959, p. 571. Though this sentiment is put in the mouth of an unlikely character, there is no doubt Dostoevsky himself subscribed to it.

<sup>42</sup> - Conniff, Dorothy. "Day care: a grand and troubling social experiment," *Utne Reader* (from *The Progressive*), May/June, 1993, p. 67.





## الفصل الثاني

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<sup>43</sup> - Mahoney, L. and Eguren L. *Unarmed Bodyguards: International Accompaniment for the Protection of Human Rights*. West Hartford, CN: Kumarian, (1997), p. 176. I am also drawing on

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verbal reports from several PBI workers (the story was well known in PBI circles before Mahoney and Eguren's important book appeared)

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<sup>44</sup> - I am drawing on verbal reports from several PBI workers. The story was well known in PBI circles before Mahoney and Eguren's book.

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<sup>46</sup> - Boulding, Kenneth E. Three Faces of Power. Newbury Park, CA: Sage, 1989. The following quote is on p. 10.

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<sup>47</sup> - Ibid, p.10.

<sup>48</sup> - Erdman, David V., editor. *The Poetry and Prose of William Blake*. Garden City, NY: Doubleday, 1970, p. 36. Mary E. Clark, *The Search for Human Nature*. London: Routledge, 2002, pp. 58-59.



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Violare

"Violence"

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<sup>49</sup> - *City of God* XIX.12, my translation.

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<sup>51</sup> - *Violare*: Lewis, Charleton, and Short, Charles. A Latin Dictionary. Oxford: Oxford University Press, 1962, under *violare*.

<sup>52</sup> - Lusseyran, Jacques. *And There Was Light*. New York: Parabola, 1987, p. 178.

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<sup>53</sup> - (Mt. 5.21f)

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<sup>55</sup> - Galtung, Johan. "Violence, Peace, and Peace Research," *Journal of Peace Research*, Vol.6: No.3 (1969) pp. 168ff. Galtung restated this definition several times elsewhere, with minor changes.

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<sup>56</sup> - Rachel M. Macnair. *Perpetration-Induced Traumatic Stress*. Westport, CN: Praeger, 2002. Also her *The Psychology of Peace*. Westport, CN: Praeger, 2003. See also the documentary by Patricia Foulkrod, *Ground Truth*, on PITS among Iraq veterans.

<sup>57</sup> - *CONFESSIONS* LXVIII; MY TRANSLATION

<sup>58</sup> - For some bibliography, see Worthington, Everett, editor. *Dimensions of Forgiveness: Psychological Research and Theological Perspectives*. Radnor, PA: Templeton Foundation Press, 1998, and McCullough, Michael E., Kenneth I. Pargament, and Carl E. Thoresen, editors. *Forgiveness: Theory, Research, and Practise*. New York: Guilford Press, 2000.

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<sup>59</sup> - *Medical Abstracts Newsletter*, 1993.



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<sup>60</sup>- cf. Ivie, Robert L., "Metaphor and the Rhetorical Invention of Cold War 'Idealists,'" *Communication Monographs* 54, (1954) pp.165-181.

<sup>61</sup> - This AP story from the *Los Angeles Times* for Aug. 11, 1993, p. B7.

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<sup>62</sup>- Prothrow-Stith, Deborah. *Harvard Alumni Gazette*, April 23, 1992, sec. Q&A, p. 23. Following quote from p.24.

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<sup>63</sup> - Ibid, p.24.

<sup>64</sup>- Ramdas, Swami. Ramdas Speaks, Vol. III. Bombay: Bharatiya Vidya Bhavan, 1957, p. 149.



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<sup>65</sup> - "Nonviolence" in English: See Pam McAllister, *You Can't Kill the Spirit: Women and Nonviolent Action*. Philadelphia: New Society, 1988, p. 9.

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*Meetings with Remarkable Women*. Boston & NY: Shambala, 1957, p. 168.

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<sup>66</sup> - Hunt, James D. *Gandhi and the Nonconformists*. New Delhi: Promilla, 1986, pp.54ff.

<sup>67</sup> - CWMG. 1999, Vol. 34, p. 94: originally *Satyagraha in South Africa*, p. 103.

<sup>68</sup> - Ibid.

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<sup>69</sup> - Ibid.

<sup>70</sup> - Friedman, Robert. I. "An Unholy Rage," *New Yorker*, May 7, 1994, p. 54.

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<sup>74</sup> - de Waal, Frans. *Peacemaking Among Primates*. Cambridge, MA: Harvard University Press, 1989, p. 1.

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<sup>75</sup> - CWMG, Vol. 34, p. 267.

<sup>76</sup> - Pyarelal. The Epic Fast. Ahmedabad: Navajivan, 1932, p. 35.

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<sup>78</sup>- Arendt, Hannah. On Violence. New York: Harcourt, Brace & World, 1969, p. 80.

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<sup>79</sup>- Frady, Marshall, "The Outsider, II," *New Yorker*, March 10, 1992, p. 70.

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<sup>80</sup> - These two quotes respectively from CWMG, Vol. 30, pp. 66f and

<sup>81</sup> - Vol. 9, p. 392.

<sup>82</sup> - See chapter 8 for more on this strange similarity between "new" physics and nonviolence.

<sup>83</sup> - These two quotes from Pepinsky, Harold E. *The Geometry of Violence and Democracy*.  
Bloomington, IN: Indiana University Press, 1991, pp. 44

<sup>84</sup> - Ibid., 127.

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<sup>85</sup> - Gandhi, M. K. *Hind Swaraj, or Indian Home Rule*. Ahmedabad, Navajivan, 1938, p. 70.

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<sup>86</sup> - (المرجع المذكور، ص 233)

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<sup>87</sup> - CROSSAN, JOHN DOMINIC. *THE HISTORICAL JESUS: THE LIFE OF A MEDITERRANEAN JEWISH PEASANT*. SAN FRANCISCO: HARPER COLLINS, 1991, pp. 130-132.

<sup>88</sup> - *IBID.*, 136. SEE ALSO Akers, Keith. *The Lost Religion of Jesus: Simple Living and Nonviolence in Early Christianity*. New York: Lantern Books, 2000.



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<sup>89</sup> - Young, Louise B. "Easter Island: Scary Parable." *World Monitor*, August 1991, p. 45.

## الفصل الثالث

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<sup>90</sup>- LYND, STAUGHTON. *NONVIOLENCE IN AMERICA*. INDIANAPOLIS: BOBBS MERRILL, 1966, PP.525F. (SEE BELOW FOR THE NEW EDITION OF THIS VALUABLE RESOURCE).

<sup>91</sup> - Mirsky, Yehudah. "Jewish Perspectives," In, *Perspectives on Pacifism*. David R. Smock, editor. Washington, D.C.: U.S. Institute of Peace, 1995, p.23.

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<sup>92</sup>- From the film, *A Time for Justice*. Teaching Tolerance: Atlanta.



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<sup>93</sup> - *San Francisco Examiner: Parade*. "I Refuse to Live in Fear," Sunday, Oct. 23, 1994, pp. 22f.

<sup>94</sup> - Fogelman, Eva. *Conscience and Courage*. New York: Anchor Doubleday, 1994, pp. 6 & 59.

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<sup>95</sup> - Henderson, Michael. *All Her Paths Are Peace: Women Pioneers in Peacemaking*. West Hartford, CN: Kumarian Press, 1994, p. 162.

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96 - CWMG. 1999, Vol. 5, p. 335 (*Satyagraha in South Africa*, p. 100).  
 97 - Cf. Stephen Zunes, “The Origins of People Power in the Philippines,” Zunes, Kurt and Asher, editors. *Nonviolent Social Movements: a Geographical Perspective*. Oxford Blackwell, 2000, p. 151.  
 98 - Menand, Louis. “The War of All Against All,” *New Yorker* March 14, 1994, p. 74.  
 99 - Easwaran, Eknath. *Gandhi the Man*. Petaluma, Calif.: Nilgiri Press, 1978, p. 92 (=CWMG, Vol. 35, p. 365).

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<sup>100</sup>- FOGELMAN. OP. CIT., P. 228.

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*THE NEW YORK TIMES*, JULY 23, 2002. "

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<sup>102</sup> - "Walking the Talk of Nonviolent Intervention," *Signs of the Times* (Christian Peacemaker Teams newsletter) VI, no. 1, 1996, 2.

<sup>103</sup> - Address by Solange Muller, New York City, 1992.

<sup>104</sup> - FLENDER, HAROLD. *RESCUE IN DENMARK*. NEW YORK: SIMON & SCHUSTER, 1963; THIS AND FOLLOWING QUOTE FROM PP. 144

<sup>105</sup> - . Ibid., 149.

<sup>106</sup> - Ibid., 148.

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<sup>107</sup> - Peck, M. Scott. *The Different Drum: Community Making and Peace*. New York: Touchstone: Simon and Schuster, 1987, p. 35 ().

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<sup>108</sup> - Nehru, Jawaharlal. *An Autobiography*. C. D. Narasimhaiah, editor. 1936 (Oxford paperback, 1991). Delhi: Oxford, p. 91.

<sup>109</sup> - Nhat Hanh, Thich. *Love in Action: Writings on Nonviolent Social Change*. Berkeley: Parallax Press, 1973, p. 71.



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<sup>111</sup> - Weston, Kevin. "Why I don't pack," *YO (Youth Outlook)*, Winter 1994, p. 4.  
<sup>112</sup> - *Michigan Peace Team Bulletin*, Spring, 1998, p. 2.  
<sup>113</sup> - P. V. Narasimha Rao, quoted in *India News*, October 1, 1994.  
<sup>114</sup> - Nikam, N. and McKeon R., translators. *Edicts of Ashoka*. Chicago: University of Chicago Press, 1959.

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*Yoga Sutras*

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<sup>115</sup> - (Sutra I.2, my translation)

<sup>116</sup> - Perry, Whitall N. *Treasury of Traditional Wisdom*. Cambridge, U.K.: Quinta Essentia, 1971, p. 533.

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<sup>117</sup>- Livingston, Robert. *Sensory Processing, Perception, and Behavior*. New York: Raven Press, 1978, p. 8.

<sup>118</sup>- Ritajananda, Swami. *Swami Turiyananda*. Madras: Sri Ramakrishna Math, 1963, pp. 172f.

<sup>119</sup>- Cohn, Lowell. "Montana Was Cool in the Eye of the Storm," *San Francisco Chronicle*, January 24, 1989; Special Souvenir Section, p. 2.

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<sup>120</sup> - James, William. *Principles of Psychology*. Reprinted in *Great Books of the Western World*. Chicago: Encyclopedia Britannica, 1952, pp. 274f.

<sup>121</sup> - Borg, Marcus. *Jesus: A New Vision*. New York: Harper & Row, 1987, pp. 43f.

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<sup>122</sup>- Bhagavad Gita VI. vv. 34f (my translation).

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<sup>123</sup>-Fogelman. Op. cit, p. 178.

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<sup>124</sup> - Gandhi, M. K. *All Men are Brothers*. Ahmedabad: Navajivan, 1960, pp. 111f.



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<sup>125</sup> - غاندي

<sup>126</sup> - Jewett, Robert Lawrence John S. The American Monomyth. Garden City, NY: Anchor Doubleday, 1977.

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<sup>127</sup> - Kellermann, A. L., and others. "Gun Ownership as a Risk Factor for Homicide in the Home," *New England Journal of Medicine* 329, no. 15, (1993) pp. 1084-1091; also Somerville, Janice, "Gun Control as Immunization," *American Medical News*, January 3, 1994, p.7.

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<sup>129</sup> - Brittain, Vera. "Massacre by Bombing," *Fellowship* March, 1944, p. 50. Note p. 51: (her emphasis), *it is the infliction of suffering, far more than its endurance, which morally damages the soul of a nation*. This article was reprinted by *Fellowship* in 1996 and may be obtained from the Fellowship of Reconciliation. (see resource list).

<sup>130</sup> - For the studies done after the war, see Ernest R. May, "*Lessons*" of the Past. New York: New York University Press, 1973. See esp. p. 141f for striking cases of bombing having opposite results from those intended.

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<sup>132</sup> - . Tendulkar, D. G. *Mahatma: Life of Mohandas Karamchand Gandhi*. New Delhi: Government of India, 1951, p. 39.

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<sup>133</sup> - Henri J.M. Nouwen, "Saying No to Death," in Walter Wink, editor, *Peace is the Way*, Maryknoll, New York: Orbis Books, 2000, p. 144.



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<sup>134</sup> - Grossman, Lt. Colonel Dave. *On Killing: The Psychological Cost of Learning to Kill in War and Society*. New York: Little, Brown and Company, 1996; Grossman, Lt. Col. Dave, and Gloria DeGaetano. *Stop Teaching Our Kids to Kill: A Call to Action Against TV, Movie and Video Game Violence*. New York: Random House, 1999.

<sup>135</sup> - Waltz, K. N. *Man, the State, and War: A Theoretical Analysis*. New York: Columbia University Press, 1959 (1964), p. 231.

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<sup>136</sup> - Bowers, Wm. J. Pierce Glenn. "Deterrence or Brutalization: What is the Effect of Executions?" *Crime & Delinquency* 26, no. 4, (1980) pp. 453-84.

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SEE R. BONNER AND F. FESSEDED, "DEATH PENALTY NOT FACTOR IN HOMICIDE RATES," *SANTA ROSA PRESS DEMOCRAT*, SEPTEMBER 22, 2000, P. A16

<sup>137</sup> - Prejean, Helen, C. S. J. *Dead Man Walking: an Eyewitness Account of the Death Penalty in the United States*. New York: Random House, 1993, p. 232.

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<sup>139</sup> - Martin Luther King, Jr., in Washington, James M. *A Testament of Hope*. San Francisco: Harper SF (1986), p. 56.

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<sup>140</sup>- Nanda, B. R. *Mahatma Gandhi*. Delhi: Oxford University Press, 1958, p. 167.

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<sup>141</sup> - Jochheim, Gernot. *Die Gewaltfreie Aktion: Idee und Methoden, Vorbilder und Wirkungen*. Hamburg-Zurich: Rasch und Röhring Verlag, 1984, p. 262.

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<sup>142</sup> - Stoltzfus, Nathan. *Resistance of the Heart: Intermarriage and the Rosenstrasse Protest in Nazi Germany*. New York: Norton, 1996.



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<sup>143</sup> - Lorit, Sergius C. *The Last Days of Maximilian Kolbe*. New York: New City Press, 1988, pp. 15f.

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<sup>144</sup> - Treece, Patricia. *A Man for Others*. San Francisco: Harper and Row: San Francisco: Harper and Row, 1982, p. 178.  
<sup>145</sup> - Frankl, Viktor E. *Man's Search for Meaning: An Introduction to Logotherapy*. Ilse Lasch, translator. Boston: Beacon Press, 1959, p. 102.

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<sup>146</sup> - For other examples of non-violence in WWII, see Roger S. Powers, William B. Voegelé, editors, *Protest, power, and change: an encyclopedia of nonviolent action from ACT-UP to women's suffrage*. New York: Garland, 1995, and Muller, Jean-Marie, *Vous avez dites, "pacifisme"?: de la menace nucléaire à la défense civile non-violente*. Paris: Cerf, 1984, esp. pp. 251f, 265 & 279.

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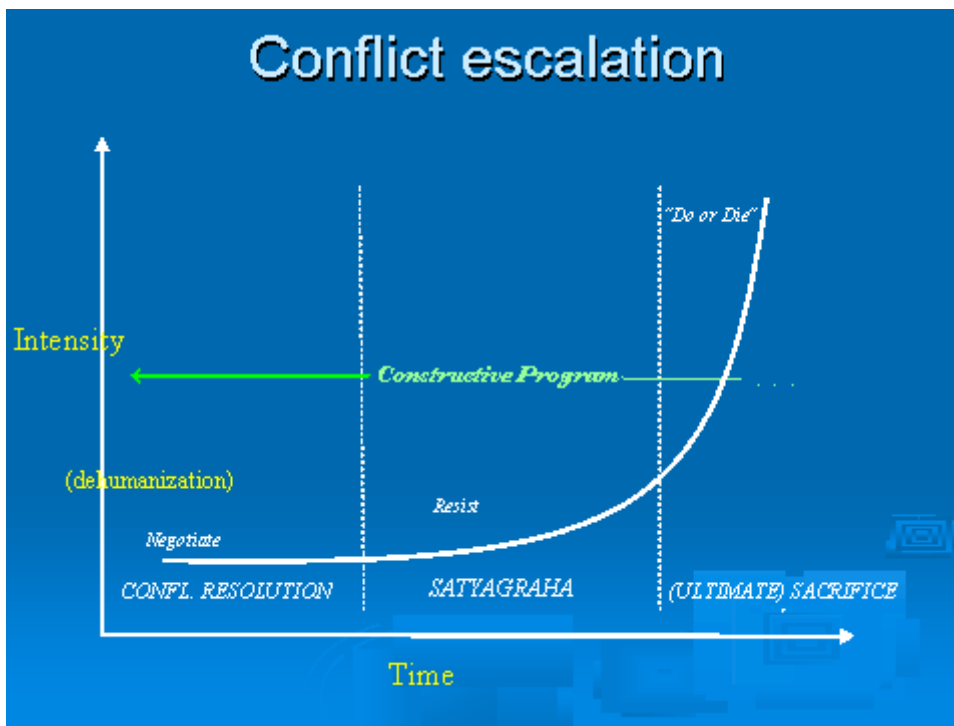
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<sup>147</sup> - CWMG Vol. 54, p. 48 (*All Men Are Brothers*, p. 118).

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<sup>148</sup> - Kapur, Sudarshan. *Raising Up a Prophet: the African-American Encounter with Gandhi*. Boston: Beacon, 1992.



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<sup>149</sup> - Lynd, Staughton, and Lynd, Alice. *Nonviolence in America: a Documentary History*. Maryknoll, New York: Orbis, 1995, p. 2.

<sup>150</sup> - Trussell, John B. B.. *William Penn, Architect of a Nation*. Commonwealth of Pennsylvania: Pennsylvania Historical and Museum Commission, 1983, p. 37.

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<sup>151</sup> - This fact and the next from Brinton, Howard Haines. *Friends for 300 Years: The History and beliefs of the Society of Friends Since George Fox Started the Quaker Movement*. Wallingford, PA: Pendle Hall Publications and the Philadelphia Yearly Meeting of the Religious Society of Friends, 1965, pp. 151f and 79.

<sup>152</sup> - Ibid., XX.

<sup>153</sup> - CWMG, VOL. 79, p. 199.

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<sup>154</sup>- Basham, A. L.. *The Wonder that was India*. Calcutta: Rupa & Co, 1967, pp. 53-55.

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<sup>155</sup> . Weisman, Alan. *Gaviotas! A Village to Reinvent the World*. White River Junction, VT: Chelsea Green, 1998, pp.112f.

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<sup>156</sup> - Sharp, Gene. *Making Europe Unconquerable*. Cambridge, Mass.: Ballinger, 1985; also in that year: *National Security Through Civilian-Based Defense*. Omaha: Association for Transarmament Studies.

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<sup>157</sup> - Kelly, Petra. *Thinking Green!* Berkeley, Calif.: Parallax Press, 1994, pp. 57f.



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<sup>158</sup> - Hallie, Philip. *Lest Innocent Blood be Shed*. New York: Harper & Row, 1979, pp. 275, 245 and 114.

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<sup>159</sup> - Ibid., 245.  
<sup>160</sup> - Ibid., 114.

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<sup>162</sup>- See chapter 2, note 34.

<sup>163</sup> - Tyler, Tom R. *Why People Obey the Law*. New Haven: Yale University, 1990.

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<sup>164</sup> - Szent-Gyorgyi, Albert. *The Crazy Ape*. New York: the Philosophical Library, 1970, p. 44.

<sup>165</sup> - Sherif, M. *In Common Predicament*. Washington, D.C.: Public Affairs Press, 1966.

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<sup>167</sup> - GROSSMAN AND DEGAETANO, OP. CIT., P. 127.

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<sup>168</sup> - Fellman, Gordon. *Rambo and the Dalai Lama*. Albany: State University of New York Press, 1998, p. 20.

<sup>169</sup> - Pyarelal, and Sushila Nayar. *In Gandhiji's Mirror*. Delhi: Oxford University Press, 1991, p. 268.



## الفصل الخامس

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<sup>170</sup> - Browning, Frank. "Drug Users Defy Stereotypes," *Pacific News Service*: 4:6, 1992, p. 3.

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<sup>172</sup>«.

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<sup>171</sup> - See note [from p. 102-Severin ...]  
<sup>172</sup> - *YO*, January / February 1997, p. 7.

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<sup>173</sup> - *San Francisco Chronicle*, November 10, 1997.

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<sup>174</sup> - Steven R. Donziger, Ed. *The Real War on Crime: the Report of the National Criminal Justice Commission* (Harper Collins, NY: 1996) xvii.

<sup>175</sup> - Pepinsky, Harold E. and Quinney, Richard. *Criminology as Peacemaking*. Bloomington: Indiana University Press, 1991, p. 3.

<sup>176</sup> - Pepinsky, Harold E. and Quinney, Richard. *Criminology as Peacemaking*. Bloomington: Indiana University Press, 1991, p. 3.

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<sup>177</sup> - WASHINGTON, JAMES M., EDITOR. *TESTAMENT OF HOPE*. SAN FRANCISCO: HARPER & ROW, 1986, p.243.

<sup>178</sup> - SCHIRALDI, VINCENT. QUOTED IN *UC FOCUS* (UNIVERSITY OF CALIFORNIA, BERKELEY) 8, NO. 6, 1994, p. 1.

<sup>179</sup> - [Ramsey Clark fund-raising letter]

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<sup>180</sup> - Roberts, Sharon. "Ex-Offenders Aid World of Disabled," *New York Times*, February 4, 1990, p. Y33.

<sup>181</sup> - [Ibid., XX?]

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<sup>183</sup>- op. cit., p. 33.

<sup>184</sup>- CWMG: This and following quote from Vol. 19, p. 466.

<sup>185</sup> - Ibid.

<sup>186</sup>- Trebacher, Arnold. Interview in the *Pacific News Service* editorials for June 24-28, 1991, p. 2.

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<sup>187</sup> - From the syllabus of Prof. Pepinsky's course, CJUS P202, "Alternative Social Control Systems," Spring 1996.

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<sup>189</sup> - From Lila Rucker's chapter, "Peacemaking in Prisons: a Process," in Pepinsky and Quinney, op. cit., pp. 174, 177, & 175. Rucker is quoting various authorities.  
<sup>190</sup> - Ibid., p. XX.

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<sup>191</sup> - Ibid., p. 172.

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<sup>192</sup> - Morris, op. cit. This and the following quote from pp. 44, 46 and 45.

<sup>193</sup> - Ibid., p. XX.

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<sup>194</sup> - Woodbury, Richard. "A Convict's View: 'People Don't Want Solutions'" *Time* magazine, ug 23,1993., p.33.

<sup>195</sup> - Webster, Katherine. "Verdict, guilty; sentence, literature," *Santa Rosa Press Democrat*. May 31,1994, p.A6.

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<sup>196</sup>- King, Martin Luther. "Why I am opposed to the war in Vietnam," delivered in Atlanta, 3rd Sunday in April, 1967.

<sup>197</sup> - [Reference to 100,000 guns in school per day]

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<sup>198</sup> - Friedman, Meyer and Ulmer Diane. *Treating Type A Behavior—and Your Heart*. New York: Ballantine, Fawcett Crest, 1984, p. 196.

<sup>199</sup> - Deepak Chopra, quoted in *Noetic Sciences Review*, No. 28 (Winter, 1993) p. 19.

<sup>200</sup> - Quoted in the *Pacific News Service*, August 9, 1992, p. 6.

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<sup>201</sup> - From a *San Francisco Chronicle* editorial, Friday, March 18, 1997, p. A24.

<sup>202</sup> - Frankl, Viktor E. *Man's Search for Meaning: An Introduction to Logotherapy*. Translator Ilse Lasch. Boston: Beacon Press, 1959, p. 101.

<sup>203</sup> «.

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<sup>203</sup> - Midlarsky, E. and Kahana E. *Altruism in Later Life*. Sage Library of Social Research. Thousand Oaks, Calif.: Sage Publications, 1994, p. 79.

<sup>204</sup> - Einstein's letter was reprinted in the *New York Times*, March 29, 1972.

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<sup>205</sup> - Romero, Oscar. *The Violence of Love: the Pastoral Wisdom of Archbishop Oscar Romero*; compiled and translated by James R. Brockman. San Francisco : Harper & Row, 1988, p. 81.



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<sup>206</sup> - Becky Benenate & Joseph Durepos, editors. *No Greater Love*. Novato: New World Library, 1997, pp. 94f.



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<sup>207</sup> - CWMG, Vol. 79, p. 309.

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<sup>208</sup> - WORKING ASSETS MAILER, MAY 1998.

<sup>209</sup> - Mailer reprinted from Spring, 1997 *Wingspread Journal*, The Johnson Foundation.

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<sup>210</sup> - CWMG, VOL. 34, P. 42 (*SATYAGRAHA IN SOUTH AFRICA*, P. 43).

<sup>211</sup> - CWMG, Vol. 10, p. 283 (*Hind Swaraj, or Indian Home Rule*, p. 60).

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<sup>212</sup> - CWMG, Vol. 24, p. 77.

<sup>213</sup> - Conversation with Tara Bhattacharjee, published in the East Bay newsletter *Gandhi Mela VII* (1995), p. 19.

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<sup>214</sup>- Sherif, M. *In Common Predicament*. Washington, D.C.: Public Affairs Press, 1966.

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<sup>215</sup> - Quoted by B. R. Nanda in *India News*, October 1, 1994, p. 11.

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<sup>216</sup>- Tendulkar, D. G. *Mahatma: Life of Mohandas Karamchand Gandhi*. New Delhi: Government of India, 1951, pp. 123 & 115.

<sup>217</sup> - *Ibid.*, p. XX.

<sup>218</sup>- THOSE PROGRAMS WERE, 9: WOMEN, 14: KISANS (PEASANT FARMERS), 15: LABOUR, 16: ADIVASIS (INDIGENOUS PEOPLES—STILL A CONTENTIOUS ISSUE IN INDIA), 17: LEPERS, AND IN A SENSE ONE COULD COUNT 18: STUDENTS. THE PAMPHLET, *CONSTRUCTIVE PROGRAMME, ITS MEANING AND PLACE* WAS FIRST PUBLISHED IN 1941 AND IS STILL AVAILABLE FROM NAVAJIVAN PRESS IN AHMEDABAD AS WELL AS OUTLETS IN THE U.S. (SEE RESOURCES )

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<sup>219</sup>- This and following quote from Marie Winn, *The Plug-In Drug*, New York: Viking Press, 1980, pp.193 ,197.

<sup>220</sup> - Bronfenbrenner, Urie. "The Origins of Alienation," *Scientific American* 231, no. 2, 1974, p. 61.

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<sup>221</sup> - Orlick, Terry. *Winning through Cooperation: competitive insanity, cooperative alternatives*. Washington: Acropolis Books, 1978, p. 79.

<sup>222</sup> - this is a term used by *Adbusters Magazine*; it will also be found in a key article from the *Canadian Broadcast Review* magazine.

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<sup>223</sup> - This and the following quote from Tendulkar, 1952, *Mahatma*, Vol. 3, pp. 50 & 51.

<sup>224</sup> - *Ibid.*, p. XX.

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<sup>225</sup> - Levy, Daniel. "The Cantor and the Klansman," *Time* magazine, February 14, 1992, pp, 14f. There is now a book on this dramatic episode: Watterson, Kathryn. *Not By The Sword*. New York: Simon and Schuster, 1995.

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<sup>226</sup> - Ibid., p. 14.

<sup>227</sup> - Communicated by e-mail from Patti Malin, Coordinator, Institute for Global Communication, Dec. 8, 1997.



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<sup>229</sup> - E-mail from the Transnational Forum on April 30, 1998. <http://www.transnational.org>.

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<sup>236</sup> - King, Jr. Martin Luther. *Stride Toward Freedom*. New York: Harper and Row, 1958, p. 111.







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<sup>240</sup>- Prabhu, R. K., and U. R. Rao. *The Mind of Mahatma Gandhi*. Ahmedabad: Navajivan, p. 458. Cf. CWMG, Vol. 31, p. 482, uttered much earlier (1925):

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<sup>241</sup> - Emerson, Ralph Waldo. "War," quoted in Arthur and Lila Weinberg, editors, *Instead of Violence: Writings by the great advocates of peace and nonviolence throughout history*, New York: Grossman Publishers, 1963, p.379.

<sup>242</sup> - From the essay, "Protest and Survive," in E.P. Thompson and Dan Smith, editors, *Protest and Survive*, Harmondsworth: Penguin, 1980, p. 52.

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<sup>248</sup> - Cf. Mahoney, L. and Eguren L.. *Unarmed Bodyguards: International Accompaniment for the Protection of Human Rights*. West Hartford, Conn.: Kumarian, 1997, p. 36.



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<sup>251</sup>- Quoted in the *Utne Reader* for March-April 1997, p. 71. Cf. McCullough's book, *To Forgive is Human*, InterVarsity Press, 1997.

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<sup>253</sup> - Sampson, Ovetta.. "Curse of the Word," *Santa Rosa Press Democrat*, May 16, 2000, pp.D1f.  
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<sup>255</sup>- James M. Washington, editor, *Testament of Hope*, San Francisco: Harper & Row, 1986, p. 211.

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<sup>256</sup> - Advertisement for the U.S. Monetary War College, *Insight* (June 9, 1990), p. 27.  
<sup>257</sup> - *Ibid.*, p. XX.

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<sup>259</sup> - CWMG, Vol.74, p. 194 (Prabhu and Rao. *The Mind of Mahatma Gandhi*. Ahmedabad: Navajivan. 1967, p. 128).

<sup>260</sup> - CWMG, VOL. 73, PP. 24F.

<sup>261</sup> - Walker, Charles C. *A World Peace Guard: an Unarmed Agency for Peacekeeping*. Hyderabad: Academy of Gandhian Studies, 1981, p. 3.

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<sup>263</sup> - [Pyarelal 1956 /ft "p. 709.]

<sup>264</sup> - Tendulkar, op. cit., Vol. 6, p. 75.

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<sup>267</sup> - Ibid., 195.



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<sup>268</sup> - نفس المرجع الصفحة 122

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<sup>287</sup> - ARGELYAN, MARGE. "WALKING THE TALK OF NONVIOLENT INTERVENTION," *SIGNS OF THE TIMES* (CPT NEWSLETTER) VI, NO. 1, 1996, p. 2.

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<sup>315</sup> - St. Augustine, Confessions vii.12, (my translation). The embedded quote is of course Genesis I.31.

<sup>316</sup> - Orwell, George. A Hanging, in Ian Angus and Sonya Orwell, editors, The Collected Essays, Journalism and Letters of George Orwell, London: Secker and Warburg, 1968, p. 46.

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